

**Minutes of the Wragby Parish Council held at 7.15 pm  
at the Town Hall, Louth Road, Wragby on 25 November 2025**

Present: Cllr J. Cripps (Chair), Cllr S. Calderbank, Cllr R. Watts, Cllr L. Codrington,  
In Attendance: C. Thomas (Clerk),  
Members of public present: 0

**1 Welcome from the Chairman & Public Session - Ref: 3061**

The Chair welcomed everybody.

**2 Apologies for absence - Ref: 3062**

Cllr R., Yarsley (ELDC) and Cllr N. Oliver (LCC)

**3 To receive declarations of interest under the Localism Act 2011 - being any pecuniary or non-pecuniary interest in agenda items not previously recorded on Members Register of Interests - Ref: 3063**

None

**4 To receive any reports from external organisations:- - Ref: 3064**

**a) Reports by East Lindsey District Council ward councillors - Ref: 3065**

No reports were available

**b) Reports by Lincolnshire County Council ward councillors - Ref: 3066**

No reports were available

**5 To approve the minutes of the Council Meeting held on 28/10/25 - Ref: 3067**

It was resolved to approve the minutes as a true record.

Proposed: Cllr L. Codrington Seconder: Cllr R. Watts All in favour

**6 Finance Report - Ref: 3068**

**a) Accounting statements for the period ending 31/10/25 - Ref: 3069**

The accounting statements for the period ending 31/10/25 were distributed prior to the meeting.

It was resolved to approve these as a true record.

Proposed: Cllr J. Cripps Seconder: Cllr L. Codrington All in favour

**b) To approve the Schedule of Payments - Ref: 3070**

It was resolved to approve the schedule of payments totalling £11761.27

Proposed: Cllr L. Codrington Seconder: Cllr R. Watts All in favour

**c) Ratification of grant to Wragby Community Group. - Ref: 3071**

It was resolved to award a grant of £300 to the Wragby Community Group.

Proposed: Cllr R. Watts Seconder: Cllr J. Cripps All in favour

**d) To discuss and approve 2025/26 budget - Ref: 3072**

The proposed 2026/27 budget was circulated prior to the meeting.

It was resolved to adopt this budget for the financial year 2026/27

Proposed: Cllr L. Codrington Seconder: Cllr R. Watts All in favour

**e) To approve 2026/27 precept demand - Ref: 3073**

It was resolved to increase the precept by 3% with the final amount subject to receipt of the tax base.

Proposed: Cllr J. Cripps Seconder: Cllr L. Codrington All in favour

**7 Parish Matters - Ref: 3074**

**a) To consider co-option of Rosey Helena Norton - Ref: 3075**

This application was deferred to a future meeting.

**b) To note and discuss potential opportunities with the transition to a Unitary Authority (LC) - Ref: 3076**

This application was deferred to a future meeting.

**c) To discuss the Neighbourhood Plan part 1 funding (LC) - Ref: 3077**

This application was deferred to a future meeting.

**d) To discuss and take any action in relation to forming a Neighbourhood Plan Committee (LC) - Ref: 3078**

This application was deferred to a future meeting.

**e) To discuss and take any action on the boundary of a Neighbourhood Plan (LC) - Ref: 3079**

This application was deferred to a future meeting.

**f) Review tracking report - Ref: 3080**

14068 - Bridleway/Footpath Onto Definitive Map

The public consultation period will run from 22 Nov 25 to 12 Jan 26 and subject to this matters will then be concluded. At the moment the proposal is to add the footpath to the definitive map.

14126 - Policy Review: Member & Officer Protocol Policy

20917 - Policy Review: Standing Orders

It was resolved to adopt the above two policies

18836 - Welcome Signs Around Village

Further quotes were awaited before proceeding further.

23589 - Land Alongside Swallow Drive

Following a report prepared by the Clerk it was resolved to pursue the land transfer from ELDC for £1. Legal fees were estimated at £4500.

23673 - TRO - Horncastle Road

The consultation was underway.

24491 - Parking In the Market Place

Discussions with LCC were ongoing.

**8 Correspondence Received - Ref: 3081**

None received

**9 Planning Applications - Ref: 3082**

None received

**10 Next meeting will be Wednesday 17/12/25 at 7.15 pm - Ref: 3083**

Items for the agenda by 10/12/25

Meeting closed at 7.45 pm